

Jesus Christ the Way, the Truth and the Life

Genesis 3:15 reveals the plan of salvation. "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." This is when Satan enters Judas, betraying Christ unto the crucifixion where there will only be a bruising of Christ's heel. **Psalm 41:9** foretells the nature of the betrayal. "Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me." So what apparently looks like the greatest defeat turns out to be the greatest victory. Due to the resurrection of Jesus Christ, inflicting a deadly bruise on the Devil's head, making for certain his destruction. For the cross revealed that God is love, which was manifested through Jesus Christ on the cross. Jesus taking upon Himself the consequence of sin which is death, giving up Himself selflessly for what He had created from the dust without the hope to see beyond the grave; demonstrating love unconditionally, where every false accusation that was made against Him is now made clear as a misrepresentation of who He is, which Satan had deceived the world into believing.

Therefore, not just revealing the character of God, but also the Devil, the evil one, the accuser of the brethren, who coveted the position and the glory of God for himself to the extent of wanting to kill Him for it. He would create chaos by manipulation in order to obtain worship that does not belong to him, because of his self inordinate feelings of complete selfishness. Now everyone can clearly see, knowing the contrast between the two. The absolute selflessness of Christ soliciting our love to Him because of who He is, and the Devil wanting something so badly that he could never possess, willingly causing destruction at his own peril.

Parallelism is the consistent golden thread from the beginning to the end of the sacred Scriptures. Profoundly, providing a clear and prophetic understanding of who Jesus Christ is. And by this, it is the theme or what the whole entire Bible could be summed up in, God is love. Jesus was the personification of His love in the plan of salvation. He is eternally, the living word. The logos, the word of God made incarnate, which was with God, and is God. The word is then literally the word of God. What parallels demonstrates is the fulfilment of prophecy from when it was prophesied.

The virgin birth

"14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." **Isaiah 7:14**

"And the angel came unto her, and said, hail, thou that art highly favoured, the lord is with thee: blessed art thou among woman. 29 And when she saw him, she was troubled at his saying, and cast her mind what manner of salutation this should be. 30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God. 31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. 32 He shall be great, and shall be called the son of the highest: and the lord God shall give unto him the throne of his father David:" **Luke 1:28-32**

Immanuel means God with us, and Jesus means God the Saviour. Meaning God came into the world, and dwelt amongst His people to save us from our sins. "And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory." **1 Timothy 3:16**

He would be proceeded by a messenger

"The voice of him that crieth in the wilderness, prepare ye the way of the lord make straight in the desert a highway for our God." **Isaiah 40:3**

“ In those days came John the Baptist, preaching in the wilderness of Judea, 2 And saying, Repent ye: for the kingdom of God is at hand. For this is he that was spoken of by the prophet Esaias, saying, the voice of one crying in the wilderness, prepare ye the way of the Lord, make his paths straight.” **Matthew 3:1-3**

Anointed

“The spirit of the lord God is upon me; because the lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound. 2 To proclaim the acceptable year of the lord, and the day of vengeance of our God; to comfort all that mourn.” **Isaiah 61:1-2**

Jesus says, the spirit is upon Him because He has been anointed. “The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised.” **Luke 4:18**

His ministry would be of miracles

“Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. 6 then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the dessert.” **Isaiah 35:4-6**

“35 And Jesus went about all the cities and villages; teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.” **Matthew 9:35**

He was to speak in parables

“2 I will open my mouth in a parable: I will utter dark sayings of old.” **Psalms 78:2**

“34.... all these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them 35: That it might be fulfilled which was spoken by the prophet, saying, I will utter things which have been kept secret from the foundation of the world.” **Matthew 13:34-35**

The Betrayal

“And I said unto them, if ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver.” **Zacharias 11:12-13**

“...yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.” **Psalms 4:9**. See **Matthew 26:14-25**

“The feast of unleavened bread drew nigh, which is called the passover. 2 And the chief priests and scribes sought how they might kill him; for they feared the people. 3 Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. 4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them. 5 And were glad, and covenanted to give him money.” **Luke 22:1– 5**

The sufferings of Christ

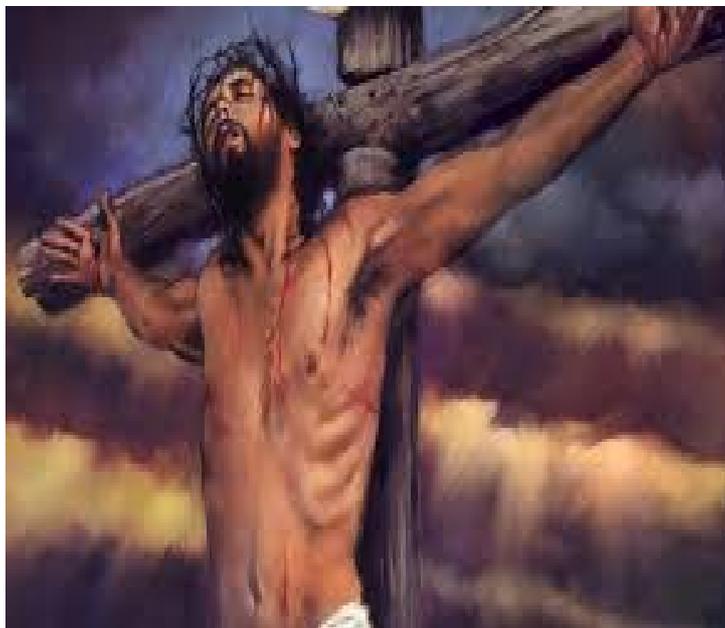
“He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.” **Isaiah 53:7**

“6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.” **Isaiah 50:6**

“67 Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands.” **Matthew 26:67**

“4 They hate me without a cause more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took away.” **Psalms 69:4**

“25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.” **John 15:25**



The crucifixion of Jesus

“25 I became a reproach unto them: when they looked upon me they shook their heads.” **Psalms 109:25**

“39 And they that passed by reviled him, wagging their heads.” **Matthew 27:39**

“12 Therefore will I divide the spoil with strong; because he poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.” **Isaiah 53:12**

“33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.” **Luke 23:33**

“ 11My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?” **Psalms 22:11**

“46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, Lama sabachthani? that is to say, my God my God why have you forsaken me?” **Matthew 27:46**. See **Isaiah chapter 53** and **Psalms 22**

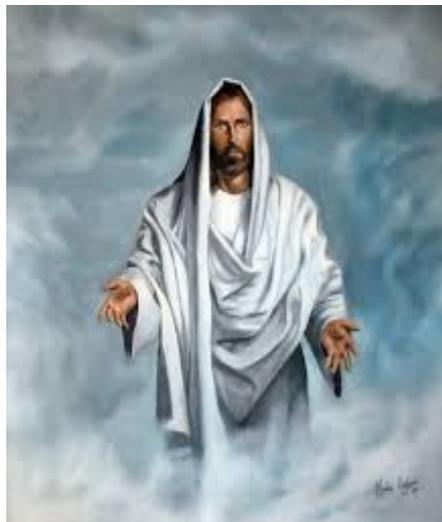
The parallels pertaining to Jesus from the old to the new testament are amazing in every single aspect of His life. Seeing the words being fulfilled in the new testament is a blessing right before our very eyes, that we need to personally appreciate; having a prophetic bases on what we can refer to and a clearer understanding. Each and every single one of us individually needs to study the Bible from back to front consistently, where we can have a general consistency on what the Bible says concerning the Gospel of Jesus Christ.

Typology

The typological aspect of the Bible is awesome. Where each story tells a story, how the plan of redemption is intricately woven in the life of an individual: exemplifying each person who was obedient to God as a type of Christ, profoundly living their lives to point to our example. Telling the story of God's marvellous plan; where anti- type is greater, which is the fulfilment of God's plan in Jesus Christ.

The analogy of Abraham and his son shows the promise of the new covenant of God the Father and God the Son. When Abraham takes his son to be a sin offering. Abraham giving up his only son representing God the Father, shows love in a unconditional way just like Isaac representing God the Son, laying down His life selflessly in humble obedience to the Father as a sin offering. As Abraham was about to strike his son, an angel of the Lord stopped him, where God provided an offering, that it will be Him alone providing for us. **John 3:16** 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Moses was also another type of Christ. A prince who leaves a kingdom identifying with the needs of his people, that was in bondage by the tyrannical rule of Pharaoh to deliver them out of slavery, and leading them to the promise land. The anti-type to this is the King of kings, and Lord of lords, God Himself. Leaving His Heavenly kingdom, identifying with the needs of humanity by entering into His own creation in the person of Jesus Christ. Looking beyond our faults and seeing are need, because of sin the world is in captivity being under the tyrannical rule of the Devil. He came to deliver us on the cross and to lead us to the heavenly shore. For the cross is the emancipation from the bondage of sin. “Who, being in the form of God, thought it not robbery to be equal with God:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.9 Wherefore God also hath highly exalted him, and given him a name which is above every name:10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.” **Philippians 2:6-11**



Prophecies fulfilled

The 70 weeks prophecy of Daniel's vision gives fascinating historical dates of the restoration of Jerusalem, and who emphatically the coming Messiah is. A day is a year in Bible prophecy, 1 week is 7 years and so 70 weeks is 490 years.

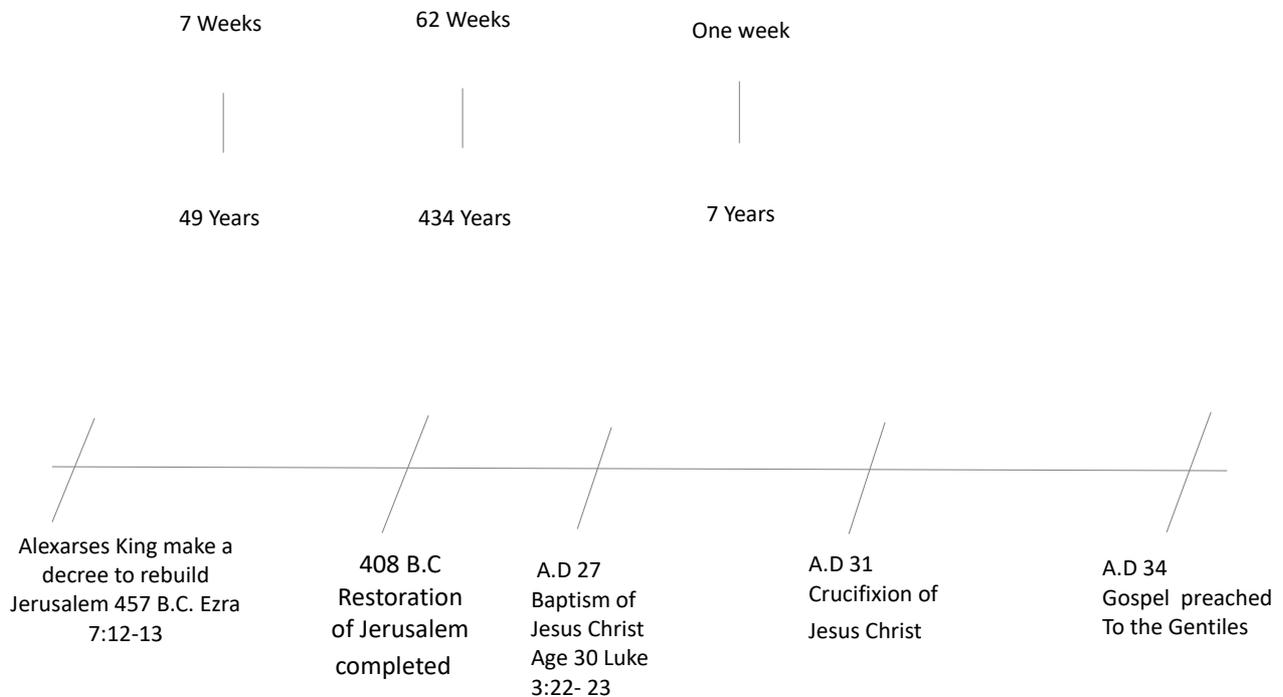
"After the number of the days in which ye searched the land even forty days each day for a year." **Ezekiel 4:6**

"After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise." **Numbers 14:34**

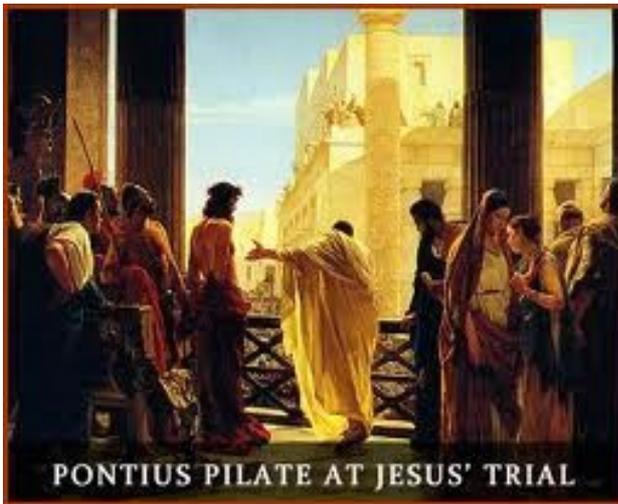
Seven weeks are 49 years, the threescore and two weeks is 62 weeks that equates to 434 years for the commandment to restore and build Jerusalem; and so after the 69 weeks in the one week which is 7 years, makes it in total 70 weeks 490 years, where the Messiah will be cut off in the midst of the seven years confirming the covenant with many, and when sacrifices will cease.

Jesus Christ was anointed for His ministry that lasted for 3 in a half years which is half of seven, because of the crucifixion being our atonement for sin finalizing transgression, and to make an end of sin. Making reconciliation possible through Him to the Father for iniquity, bringing in everlasting righteousness fulfilling the prophecy of Daniel. See **Daniel 9:21-27** about Daniel's vision of the restoration of Jerusalem and the Messiah.

The 70 Weeks prophecy



Start with $408+49=457/62 \times 7=434/434+49+7 = 490$ years



Pontius Pilate written in stone

“And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.” **Luke 23:3**

Historians verify the prophecy of Daniel with empirical evidence. Concerning the crucifixion of Jesus Christ by Pontius Pilate at A.D 31 as archaeological proof.

Historical references of the death of Jesus Christ:

- The Talmud (Jewish traditions from the 3rd century) “On the eve of the passover they hanged Jeshu of Nazareth.” **The Talmud (Jewish traditions from the 3rd century)**
- Tacitus, the Roman historian writing in about AD 115, speaks about Nero's persecution of the Christians in the year AD 46. “Christus, from whom the name had its origin, suffered the extreme penalty during the reign of Tiberius at the hands of one of our procurators, Pontius Pilatus.”
- Suetonius the Roman historian, writing in about AD 120 speaks about Chrestu." Since the Jews constantly made disturbances at the instigation of Chrestus, he expelled them from Rome."

The Gospel of Jesus Christ caused a dramatic change. As the apostles went about preaching the Gospel and converting people to the faith, the inevitable result was persecution. Logically, persecution would naturally follow after the resurrection. If there was no resurrection, then there was no persecution. There was persecution. Therefore, there had to be a resurrection.

But if there be no resurrection of the dead, then is Christ not risen:14 And if Christ be not risen, then is our preaching vain, and your faith is also vain. 15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.16 For if the dead rise not, then is not Christ raised: 17 And if Christ be not raised, your faith is vain; ye are yet in your sins.18 Then they also which are fallen asleep in Christ are perished.1 **Corinthians 15:13**

In Exodus Moses receives a commandment from God to build a sanctuary for Him, that He may dwell amongst His people. "And let them make me a sanctuary; that I may dwell among them. 9 According to that I show thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it." **Exodus 25:8-9**. Verse 9 implies to replicate something which has already been established, the apostle Paul confirms it." A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man." **Hebrews 8:2** And also, "who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount."**Hebrews 8:5**

In **Hebrews 9:1-5**, Paul describes the sanctuary, describing the pattern of what is in heaven. "Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary. 2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary. 3 And after the second veil, the tabernacle which is called the Holiest of all; 4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; 5 And over it the cherubims of glory shadowing the mercy seat; of which we cannot now speak particularly."

Jesus Christ is the door, the only way to God.

White curtains surrounding the tabernacle means we are covered by His righteousness.

Sin offering: Christ is our atonement (at-one-ment) consisting of reconciliation through the remission of sin.

Lava: the purging out of sin (sanctification).

Unleavened Bread represents Jesus without sin, and also the word.

Jesus Christ the High priest

Christ the candle stick (The light)

Incense (Prayers)

Christ the Veil

Christ the Mercy seat

Jesus Christ the Law

Mediator Between God and man



Blue: obedient

+

Scarlet: Sacrifice

=

Purple: Royalty

Summary: The obedience and the sacrifice of Christ makes royalty.

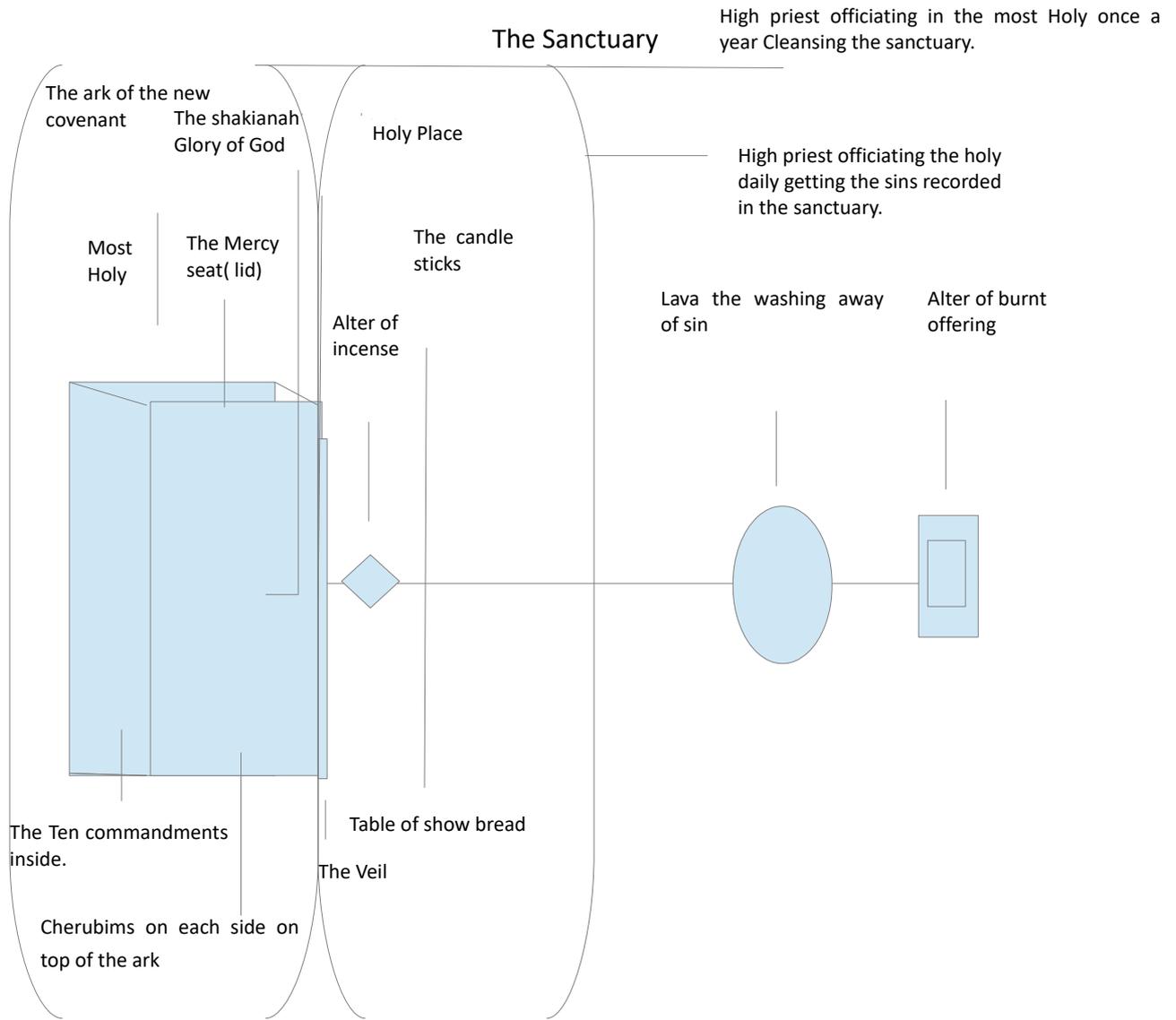
Numbers 15:38-41

Leviticus 17:11

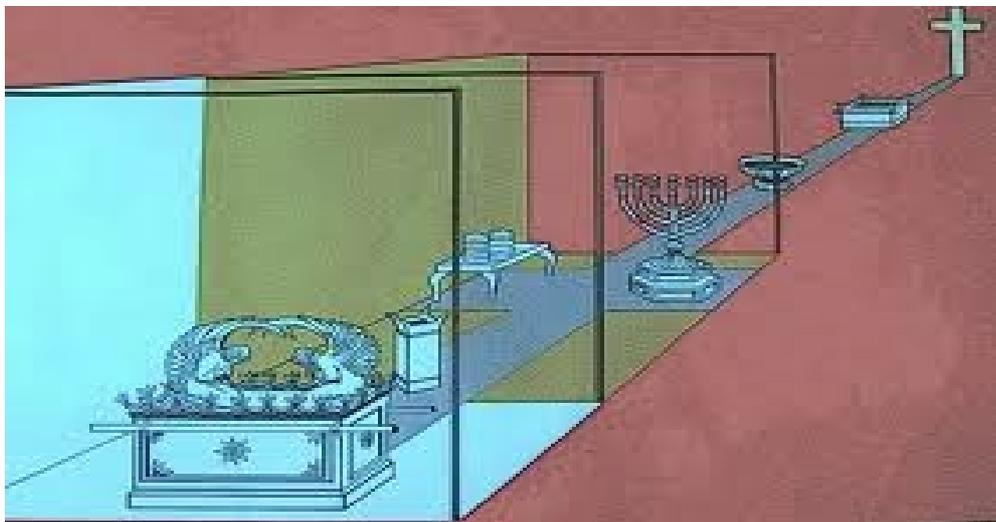
Numbers 4:13

John 19:2

Justice and mercy kissed each other on the cross of Jesus Christ. He alone, made it possible for the sinner to be pardon, taking upon Himself the full measure of the law against sin. It was for the remission of sin, to be reconciled back to God and to make holy through the process of sanctification. Christ becoming our High priest entered the heavenly tabernacle, which the earthly one was just a copy of, and entering in the holy place by His own blood having gain salvation for us, so through Him alone there is justification.



In the shadow of the cross



"But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; 12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us." **Hebrews 9:11-12**. Therefore, through Jesus Christ having obtained eternal redemption for us by His own blood, bearing the sins of many, we can received the free gift of eternal life. "27 And as it is appointed unto men once to die, but after this the judgement: 28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation." **Hebrews 9:27-28**

To do a sin offering, you had to willingly understand concerning substituting an animal with the transference of your sins, that the animal itself had to be without any form of defect or disease. It had to be a perfect sacrifice where the creature is innocent; knowing consequently because of sin there would be death. Type meets anti type, Jesus Christ is the Lamb that takes away the sins of the world(**John 1:29**), which was the message in the rituals of the ceremonial law showing us that He's our substitute; and also pointing to Him as our remedy, denoting that we are sinners saved by His grace alone. "For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? 15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance." **Hebrews 9:13-15**

The daily sacrifices was to get your confessed sins transferred into the sanctuary, so the sins that have been transferred unto the animal was used to make a record of sin. Using the animal's blood by sprinkling it on the veil in the sanctuary. Once every year the high priest was to minister in the most Holy, which is called the atonement; where the sanctuary will be cleansed. **Leviticus 16:2-34**. When the high priest comes out of ministering from the most Holy, he comes out as the sin bearer. One goat is used for a sin offering, and the other goat he lays both of his hands upon its head confessing all the iniquities and transgression, transferring all the sins on the scapegoat, where the scapegoat will suffer the ramifications of sin, being led into the wilderness. **Leviticus 16:7-10** and see **Leviticus 16:21-22** about the two goats. If anyone has not manage to get their record of sin transferred into the sanctuary, and from the sanctuary unto the scapegoat will be cut off from the congregation, which was a type of the judgement. **Leviticus 23,28,29**



The differentiation between the Ten commandments and the Ceremonial law

<u>Moral Precepts</u>	<u>Ceremonial Law</u>
Tells you what sin is:	Tells you that you are a Sinner:
The royal law James 2:8-12	Law of commandments contained in ordinance
Written with the finger of God on stone Exodus 31:18	Eph 2:15 Heb 9:10
Placed inside the ark Deut 10:1-5 and 1Kings 8: 9	Written by Moses: Deut 31:9 Placed beside the ark Deut 31:24-26
Existed before Romans 4:15	Given after sin Gal 3:19
Purpose to reveal sin Romans 3:20 and Romans 7:7	Purpose to reveal the remedy for sin lev 6:1,6,7
Complete and perfect Deut 5:22	Temporary Matthew 27:51
Just and good. Psalm 19:7 Romans 7:12	
Psalm 111:7-8	



Daily	Yearly
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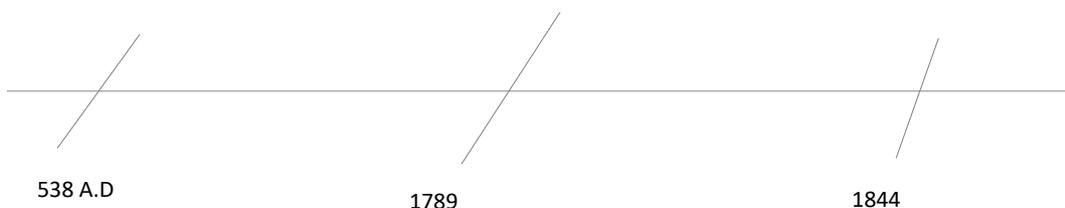
31 A.D	Christ spent 1,810 years in the Holy place.	1844
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1260 Years of papal persecution .	1789	1844
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Marks the beginning of the dark ages.

The Bishop of Rome taken into captivity.

Investigated Judgement



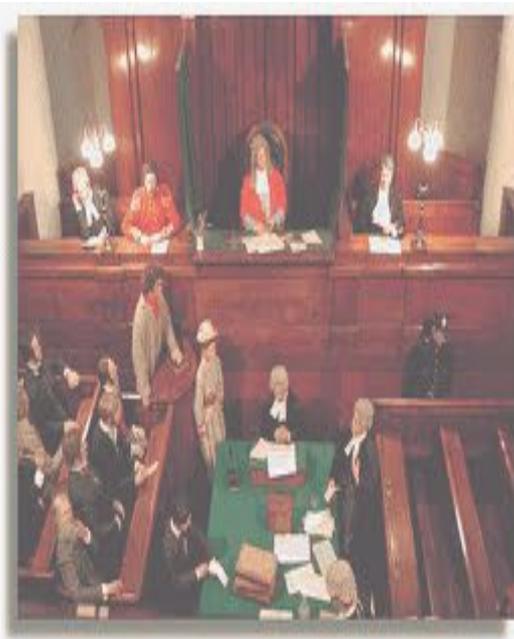
$457+1844=2,300$ till the sanctuary will be cleansed. **Daniel 8:13-14**

Jesus enters into the holy place once with His own blood containing the record of sins, paying your debt for the remission of sin past, present and future. From when we honestly confess our sins accepting the free gift of God's love through His Son, and looking to Him as our Lord and personal Saviour we begin to experience the process of sanctification, which is the purging out of sin as the Holy Spirit convicts us, causing it to be purged out. So there can be a turning away from it; writing the law of God on the heart. We are therefore justified by faith alone in the grace of God through Jesus Christ. Justification by faith is laying man's glory in the dust, where man can only be saved by God's grace through faith in the atonement of Jesus Christ and nothing else.

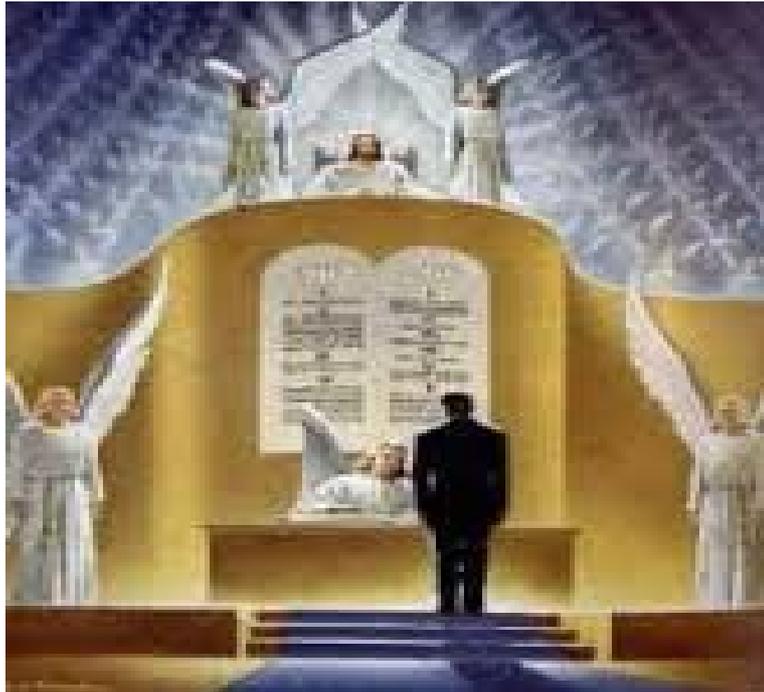
Jesus is the mediator interceding between God and man as an intercessor. Reconciling you to the Father, and making peace by paying your debt with His own blood for the remission of sins. So He can therefore be the justifier, advocating for you on your behalf, supporting and protecting you from the condemnation of the law which is death; what is an eternal separation between you and the Father.

"13 Then I heard a holy one speaking; and another holy one said to that certain one who was speaking, How long will the vision be, concerning the daily sacrifices and the transgression of desolation, the giving of both the sanctuary and the host to be trampled underfoot? 14 And he said to me, For two thousand three hundred days; then the sanctuary shall be cleansed." **Daniel 8:13-14.** Jesus spent officiating as our High priest in the holy place for 1,810 years since 31 A.D to 1844 entering into the most Holy. Calculating from 457 B.C + 1844 = 2,300 years till the sanctuary will be cleansed, which informs us before the second coming of Jesus Christ that there is an investigative Judgement taking place in heaven. He is investigating before He makes a Judgement, allowing the evidence to speak for themselves. Hence, everything is written down as a record for the pardoning of sin. Court books are opened: "9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. 10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgement was set, and the books were opened." **Daniel 7:9-10**

Every single thing is being recorded. Every thought, every impulse and every action for the pardoning of sins. Whosoever has not got their sins recorded will be problematic because the individual would not be able to receive pardon, but would have to bear the consequences of sin for themselves, this is when God's Judgement is executed. So it is imperative to confess all our sins as we are convicted by the Holy spirit.



In the courtroom you have a lawyer who is fighting for your behalf because you have transgressed the law, arguing the affirmative, and there is a prosecutor that accuses you of wrong doing, whom argues the negative; and a judge which rules out the case deciding whenever you should be prosecuted or not for what you have done. There is a higher court room which is similar, where ultimate Justice will happen, but the difference is, Jesus is advocating for you not only as your advocate, but also as your Judge, fighting in your defence. The Devil who is the accuser of the brethren, comes to accuse you of sin what he has caused you to do before the Judge. The evidence will be written evidence of the sins which has been pardoned and recorded in the books, where every single person will be held morally accountable for the sins of omission & co-mmission. Jesus presents the evidence of all your confessed sins that are pardoned, and then the Devil comes to name the sins; if all of your sins have been recorded in order to receive pardon then the one who caused you to sin receives the ramifications. This is when Jesus comes out of the most Holy as the High priest, who bore your sins, laying the blame upon the scapegoat, the Devil. Confessing all the sins what have been pardoned, but if there is any sin he can name that has not been pardoned, the person is therefore prosecuted for what they have done.



Judgement has come

“And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,⁷ Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgement is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.” **Revelation 14:6-7**

Moral accountability is bearing the responsibility of the consequences for your decision, proving His Judgements to be just according to the law (Ten commandments), what is the knowledge of sin, and therefore will be the standard of righteousness where Justice is executed. Meaning, whosoever has not confessed their sins pertaining to omission and co-mission is deliberately practising what is wrong and acknowledging what is right, and not doing it: not confessing all their sins and turning away from them, accepting Jesus Christ as their Lord and personal Saviour. Choosing to be lost and bearing the consequences of their iniquities themselves. Hence, it is imperative to take **Matthew 7 verse 21 – 23** in to careful consideration, and to understand the Bible from back to front of what it says about Jesus. “21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. 22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.”

Jesus Christ is your Creator, Mediator, Example, Atonement, Advocate, Wonderful Councillor, Judge, King, Lord and also your God. Acknowledging it is imperative that you can only be saved by your personal relationship that you have with Him. He is the only one who gives you His righteousness, through sanctification which is called imputed righteousness; and gives you credit for it (imparted righteousness), so without Him you have absolutely nothing.

The crucifixion of Jesus Christ was for the sins of man, that had to be innocent; and therefore a perfect sacrifice without any sin in order to make the atonement. Demonstrating justice, taking on the consequence of our sins which is death, in the act of mercy to excuse us of what we truly deserved by taking it upon Himself. So through Him alone we are justified receiving the free gift of eternal life. Having the assurance that we are saved through Him, because of the resurrection which affirms everything to do with who Christ is, and bringing hope to those that are lost. When we honestly think about it, that God created man from the dust, and it was God who was manifested in the flesh, taking upon Himself the consequences of the sins of humanity by giving up His life completely; literally giving up everything really shows that God is love.

Jesus Christ the way, the Truth and the Life

Introduction Scripture references:

- Genesis 3:15
- Psalm 41:9

Biblical parallels Scripture references:

The virgin birth

- Isaiah 7:14
- Luke 1:28-32
- 1 Timothy 3:16

He would be proceeded by a messenger

- Isaiah 40:3
- Matthew 3:1-3

Anointed

- Isaiah 61:1-2
- Luke 4:18

His ministry would be of miracles

- Isaiah 35:4-6
- Matthew 9:35

He was to speak in parables

- Psalm 78:2
- Matthew 13:34-35

The Betrayal

- Zacharias 11:12-13
- Psalm 4:9
- Matthew 26:14-25
- Luke 22:1– 5

The sufferings of Christ

- Isaiah 53:7
- Isaiah 50:6
- Matthew 26:67
- Psalm 69:4
- John 15:25

The crucifixion of Jesus

- Psalm 109:25
- Matthew 27:39
- Isaiah 53:12
- Luke 23:33

- Psalm 22:11
- Matthew 27:46
- Isaiah 53
- Psalm 22

Anti typological Scripture references:

Typology

- John 3:16
- Philippians 2:6-11

Prophecies fulfilled Scripture references:

- Ezekiel 4:6
- Numbers 14:34
- Daniel 9:21-27

Scripture and historical proof references:

- Luke 23:3
- The Talmud (Jewish traditions from the 3rd century)
- Tacitus, the Roman historian

Source: <http://www.earlychristianwritings.com/tacitus.html>

- Suetonius the Roman historian
Source: https://en.wikipedia.org/wiki/Suetonius_on_Christians

- 1 Corinthians 15:13

The Sanctuary Scriptures references:

- Exodus 25:8-9
- Hebrews 8:2
- Hebrews 8:5
- numbers 15:38-41
- Leviticus 17: 11
- Numbers 4:13
- John 19:2
- Hebrews 9:1-5
- Hebrews 9:11-12
- Hebrews 9: 27-28
- John 1:29
- Hebrews 9:13 -15
- Leviticus 16:2-34
- Leviticus 16:7-10

- 16:21-22
- Leviticus 23,28,29

The moral precepts and the ceremonial law Scripture references:

Moral Precepts

- Tells you what sin is:
- The royal law James 2:8-12
- Written with the finger of God on stone Exodus 31:18
- Placed inside the ark Deut 10:1-5 and 1Kings 8: 9
- Existed before Romans 4:15
- Purpose to reveal sin Romans 3:20 and Romans 7:7
- Complete and perfect Deut 5:22
- Just and good. Psalm 19:7 Romans 7:12
- Psalm 111:7-8

Ceremonial Law

- Tells you that you are a Sinner:
- Law of commandments contained in ordinance
- Eph 2:15
- Heb 9:10
- Written by Moses: Deut 31:9
- Placed beside the ark Deut 31:24-26
- Given after sin Gal 3:19

- Purpose to reveal the remedy for sin lev 6:1,6,7
- Temporary Matthew 27:51

Scripture reference, The Investigative Judgement:

- Daniel 8:13-14
- Daniel 7:9-10

Judgement has come Scripture references:

- Revelation 14:6-7
- Matthew 7:21 – 23